		OR	DER FOR SU	PPLIES OR SERV	ICES				1.01(19)(5.71)	E OF PA	
IMPORTANT:	Mark all	packages and papers with	contract and/or or	der numbers.					1		3
1. DATE OF OR	ORDER 2. CONTRACT NO. (If any)					6.					
07/11/20	12				a. NAME	OF CO	NSIGNEE				
3. ORDER NO.	ORDER NO. 4. REQUISITION/REFERENCE NO.					-					
DTMA-95-P-2012-0258 MMA-PR5100-20120063					U.S Merchant Marine			Academy			
	5. ISSUING OFFICE (Address correspondence to)					TADD	RESS				
		Marine Academy					/Maritime Ad	dministrat	ion		
Division	of P	rocurement			300 S	tear	mboat Road				
USMMA-52	06										
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Kings Point NY 11024-1699					c. CITY Kings	Kings Point			d. STAT	HEADER STREET	PCODE 24-1699
				Local College						110	24-1099
		s, Govt Business	POC		f. SHIP VI	Α					
a. NAME OF CO		or L.C. (dba: Stude	ent Succes	s)				TYPE OF ORDER			
b. COMPANY N				***************************************	N71			TIPE OF ORDER	П. жи		
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1519 Asb		Place			KEFEKEI	NGE 1	ook.		Except for billing		
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							ne following on the term pecified on both sides		of the above-n		
d. CITY	2		e. STATE	f. ZIP CODE	this order	and or	the attached sheet, if				
Pittsburg	gh		PA	15217-1443	including	deliver	y as indicated.				
		PROPRIATION DATA		<u></u>			NING OFFICE				
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a. SMALL		b. OTHER THAN SMALL	c. DISADVA	NTAGED d. WO	MEN-OWNE	D	e. HUBZone		The English English		
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		13. PLACE OF		14. GOVERNMENT B/L	NO.	-	15. DELIVER TO F.C		16. DISC	OUNT TE	RMS
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KINGS PC	OINT,	NY KINGS POI	NT, NY					0.000			
				17. SCHEDULE (Se	e reverse for	Rejec	tions)				
					QUANTITY UNIT ORDERED UNIT PRICE				OUNT	QUANTITY ACCEPTED	
ITEM NO. (a)			OR SERVICES (b)		(c)	(d)	(e)	AW	OUNT (f)	(9)	
	ON-LI	NE SEXUAL ASSAUI	LT PREVENT	ION TRAINING					12.5		
	AND ALCOHOL AWARENESS TRAINING-										
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	,		and Assistantian								₁ 17(h)
	18. SHIP	WEIGHT 20. INVOICE NO.						TOTAL			
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	a. NAME							\$3,1	\$3,175.50		
SEE BILLING	USMMA A/P BRANCH										1
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ON REVERSE	(or P.O. Box 25710										17(i) GRAND
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22. UNITED		OF .	NII	S. Dil			23. NAME (Typed) Maxmillia	an Diah			
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the following so other invoice v	statement, (copy thereof) may be signed and dated) is o hitted." However, if the mber, item number(s),	used by the Contra on (or attached to) to Contractor wishes	ctor as the he order: " to submit a	Contrac Payment an invoice	is requested in e, the following	the ar	nount of \$ ation must be provi	No ded: contract
shipping costs be supported	will be indi by a bill of l	mber, item number(s), cated as a separate it ading or receipt. Whe ngs are encouraged.	em on the invoice. \	Where ship	ping cos	ts exceed \$10 (except	t for parcel post), th	e billing must
			*	RECEIVIN	G REPOR	т			
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and the second s		Items listed below ha							
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ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

PAGE NO

2

DATE OF ORDER CONTRACT NO. ORDER NO. DTMA-95-P-2012-0258 07/11/2012 QUANTITY ITEM NO. SUPPLIES/SERVICES QUANTITY UNIT UNIT AMOUNT ACCEPTED ORDERED PRICE (g) (d) (f) (c) (e) (a) Admin Office: U.S.Merchant Marine Academy Division of Procurement USMMA-5206 300 Steamboat Road Kings Point NY 11024-1699 Accounting Info: 70121750MA-2012-1PDA000026-0000510000-25215-Period of Performance: 07/23/2012 to 07/22/2013 0001 Online Sexual Assault Prevention Training 3,175.50 and Alcohol Awareness Training that will be fully supported by the service provider, and administered as the project manager by the SARC to ensure that students are doing the training and to document metrics of baseline knowledge and progression of knowledge after completion of training. Program was pilot tested with 10 Midshipment and the feedback was overwhelmingly positive that it made a differe. This service is for one year from 23 Jul 2012 - 22 July 2013. Payment is for 290 incoming students for Academic Year 2013, but usage will be open to all campus students to include 1/C, 2/C, and 3/C. Intent is to provide the training to all classes on a staggered basis. DUNS: 830647959 DBA: STUDENT SUCCESS REMIT TO: 1519 ASBURY PLACE PITTSBURGH, PA 15217-1443 CONTACT: DEBORAH PORTER, CONTRACT SPECIALIST 516-726-6137 INVOICE INQUIRIES: TAMMY CURNETT 405-954-2063 MARKVIEW INVOICES: JAY VELIS The total amount of award: \$3,175.50. The obligation for this award is shown in box 17(i). \$3,175.50 TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

COMMERCIAL CLAUSES

1 52.252-02 CLAUSES INCORPORATED BY REFERENCE

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es):

http://acquisition.gov/far/current/html/FARTOCP52.html

Clause	Title	Date
52.222-03	Convict Labor	June 2003
52.232-01	Payments	April 1984
52.232-08	Discounts For Prompt Payment	February 2002
52.232-25	Prompt Payment	October 2008
52.232-33	Payment by Electronic Funds Transfer-Central Contractor Registration	October 2003
52.243-01	ChangesFixed Price	August 1987
52.246-01	Contractor Inspection Requirements	April 1984
52.249-04	Termination for Convenience of the Government (Services) (Short Form)	April 1984
52.249-08	Default (Fixed-Price Supply and Service)	April 1984